



**ADDRESS:** \_\_\_\_\_

**1. WHAT YEAR HOUSE WAS BUILT:** \_\_\_\_\_

**2. OCCUPIED:** (  )

**VACANT:** (  )

**3. PRIMARY HOME:** (  )

**SECONDARY HOME:** (  )

**4. SINGLE FAMILY:** (  )

**MULTI-FAMILY:** (  )

**OTHER:** (  ) \_\_\_\_\_ **(PLEASE EXPLAIN)**

**5. HOUSE WATER FILTER/SOFTENER/OR OTHER TREATMENT SYSTEM: (WHOLE HOUSE OR SINGLE USE [EXAMPLE-SINK ONLY])**

**YES:** (  )

**NO:** (  )

**6. INCOMING SUPPLY: BEFORE METER**

**COPPER:** (  )

**PLASTIC:** (  )

**OTHER:** (  ) \_\_\_\_\_ **(PLEASE EXPLAIN)**

**7. AFTER METER: (SEE ENCLOSED CHART)**

**COPPER:** (  )

**PLASTIC:** (  )

**OTHER:** (  ) \_\_\_\_\_ **(PLEASE EXPLAIN)**

